WWR 4868 16123569-JAD Doc 163 Filed 11/11/21 Entered 11/12/21 00:26:27 Desc Imaged Certificate of Notice KRU19C1 260 URT WESTERN DISTRICT OF PENNSYLVANIA

IN RE:	
EDWARD J. FISHER,)
SUSAN D. FISHER,)
) Bankruptcy No. 16-22569-JAD
Debtors,)
) Chapter 13
CITIZENS BANK, N.A.,)
	Hearing Date & Time: 11/12/2021 at 11:00
Respondent,	
) am Related to Doc. No.: 148, 150, 160
v.)
)
RONDA J. WINNECOUR, Trustee,)
)
Movant.)

ORDER OF COURT

AND NOW, this 9th day of November, 2021, upon consideration of the Trustee's Notice of Final Cure

Payment and the replies and responses thereto, it is

ORDERED, that the Court hereby determines that: (a) the Trustee has disbursed all payments in accordance with the Debtor's Chapter 13 Plan through August 31, 2021, as to the mortgage of Citizens Bank, N.A. (Claim 7); (b) all prepetition arrears have been paid and the post-petition payments are fully current as of August 31, 2021; and (c) Debtor(s) are to have resumed direct payments for all payments coming due on and after September 1, 2021 and have resumed direct payments and have made all direct payments through October 31, 2021, and are currently due for the payment due November 5, 2021; and, it is

ORDERED, that Citizens Bank, N.A. is prohibited from adding any fees or other charges to the debtor's account in connection with the filing of its Response, or for attending any hearing on this matter; and it is

ORDERED, that the hearing set on this matter for 11/12/2021 at 11:00 am is cancelled.

HONORABLE JEFFERY A DELLER UNITED STATES BANKRUPTCY JUDGE

/s/ Garry Masterson
Attorney for Movant
Garry Masterson
965 Keynote Circle
Brooklyn Heights, OH 44131

/s/ Bryan P. Keenan Attorney For Debtor Bryan P. Keenan 993 Greentree Road, Suite 101 Pittsburgh, PA 15220 /s/ James Warmbrodt For Trustee Ronda J. Winnecour 600 Grant Street USX Tower, Suite 3250 Pittsburgh, PA 15219

> FILED 11/9/21 8:02 am CLERK U.S. BANKRUPTCY COURT - WDPA

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United States Bankruptcy Court Western District of Pennsylvania

In re: Case No. 16-22569-JAD

Edward F. Fisher, Jr. Chapter 13

Susan D. Fisher

Debtors

CERTIFICATE OF NOTICE

District/off: 0315-2 User: lfin Page 1 of 2 Form ID: pdf900 Total Noticed: 1 Date Rcvd: Nov 09, 2021

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Nov 11, 2021:

Recip ID Recipient Name and Address

Edward F. Fisher, Jr., Susan D. Fisher, 6758 Elk Rush Drive, Imperial, PA 15126-9289 db/jdb

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Nov 11, 2021 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on November 9, 2021 at the address(es) listed

below:

Name **Email Address**

Brett A. Solomon

on behalf of Creditor Ally Financial brett@solomon-legal.com

Brian Nicholas

on behalf of Creditor Bank Of America N.A. bnicholas@kmllawgroup.com

Brian Nicholas

on behalf of Creditor BANK OF AMERICA N.A. C/O CARRINGTON MORTGAGE SERVICES, LLC.

bnicholas@kmllawgroup.com

Bryan P. Keenan

on behalf of Joint Debtor Susan D. Fisher keenan662@gmail.com melindap662@gmail.com;keenan.bryanp.r106644@notify.bestcase.com

Bryan P. Keenan

on behalf of Debtor Edward F. Fisher Jr. keenan662@gmail.com,

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District/off: 0315-2 User: Ifin Page 2 of 2
Date Rcvd: Nov 09, 2021 Form ID: pdf900 Total Noticed: 1

 $melindap 662@\,gmail.com; keen an. bryanp.r 106644@\,notify.best case.com$

Chrisovalanate P. Fliakos

on behalf of Creditor Bank Of America N.A. pawb@fedphe.com

Garry Alan Masterson

on behalf of Creditor Citizens Bank N.A. pitecf@weltman.com

Jeffrey R. Hunt

on behalf of Creditor Township of North Fayette jhunt@grblaw.com

Jeffrey R. Hunt

on behalf of Creditor West Allegheny School District jhunt@grblaw.com

Joseph P. Schalk

on behalf of Creditor Bank Of America N.A. jschalk@barley.com, sromig@barley.com

Joshua I. Goldman

on behalf of Creditor BANK OF AMERICA N.A. josh.goldman@padgettlawgroup.com, angelica.reyes@padgettlawgroup.com

Maria Miksich

on behalf of Creditor BANK OF AMERICA N.A. C/O CARRINGTON MORTGAGE SERVICES, LLC.

mmiksich@kmllawgroup.com

Michael E. Fiffik

 $on\ behalf\ of\ Creditor\ Spencer's\ Service\ Center\ mfiffik@fiffiklaw.com\ nreyes@fiffiklaw.com$

Office of the United States Trustee

ustpregion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13trusteewdpa.com

S. James Wallace

 $on\ behalf\ of\ Creditor\ Peoples\ Natural\ Gas\ Company\ LLC\ ecfpeoples\ @grblaw.com\ Equitable bankruptcy\ @peoples-gas.com\ Equitable bankruptcy\ @peoples-gas.com\ Description of\ Creditor\ Peoples\ Natural\ Gas\ Company\ LLC\ ecfpeoples\ @grblaw.com\ Equitable bankruptcy\ @peoples-gas.com\ Description\ Descri$

TOTAL: 16